



**Book of Abstracts.**  
**Students' International Conference "CERC" 2023**  
*Volume 4, No. 1, ISSN: 2601-7989, ISSN-L: 2601-7989*



**Guidelines for the Preparation of Camera-ready Abstract**

Author NAME, Author NAME, Author NAME

*Authors Affiliation*

*Contact: corresponding.author@mail.com*

**Introduction:** This part is dedicated to present the paper context and objectives. This is an example of a camera ready format for the abstract elaborated in order to be published within the *Book of Abstracts. Students' International Conference "CERC" 2021*, as you should submit it.

**Methods and Results:** This is the main part of the abstract. The format of the page is A4 size (210 mm wide by 297 mm long), having the following page setup parameters: Top, Bottom, Left and Right: 2,5 cm. The indentation is 1 cm. The maximum length of the abstract *is one page*. The minimum length of the abstract is 15 lines.

The paper title should begin at the top edge of the page, centered, in Times New Roman font, bold type, in 12-point size, Spacing before 24pt. The author's name(s) appear below the title in Times New Roman font, regular type, in 12-point size [1].

The author's affiliation(s) appear below the author's name in Times New Roman font, italic type, in 10-point size, Spacing before and after 6pt. If the authors belong to different institutions they have to indicate their institution. Include a mailing address of the corresponding author. All text should be in Times New Roman, and the main text should have a font-size of 12 points, without line spacing. Submit the final camera-ready copy of the abstract as pdf.

The structure of the abstract is: Introduction, Methods and Results, Conclusions, Acknowledgements, Keywords and References. Use a one column format, with the title and author information centered.

If necessary, figures and equations can be included as above. For the figure (Text Wrapping: in line with text or square) you should indicate the bibliographic references.

The References has to be written with Times New Roman, font-size 10 as is presented below (MLA formatting and style).

**Conclusions:** This is the section where you should include the main conclusions of the paper. Please adhere to the style guidelines presented here to allow us to maintain uniformity in the final form of the Book of Abstracts. Please not insert the page number.

**Acknowledgements:** At this section you can indicate the coordinator teacher.

**Keywords:** *One, Two, Three, Four, Five, Six (up to 6 keywords)*

**References:**

- [1] S. Name, S. Name, and S. Name. *Title of the Book*. Publishing House, City, 2002.
- [2] S. Name, S. Name, and S. Name. "Title of the Article Included in a Journal." *Title of the Journal*, vol. 21, pp. 357-63, Feb. 2005.
- [3] S. Name, S. Name, and S. Name. "Title of the Article Included in Conference Proceedings." *Title of the Conference*, City, Country, Sep. 1999, pp. 126-43.



*Fig. 1. Title of the figure [2]*

